



**2024 BLAKE'S
LAVENDER FESTIVAL
JULY 12-14 & 19-21**
Blake's Orchard & Cider Mill, Armada, MI
www.blakefarms.com

Questions? Contact:
Blake's Lavender Market
Vendor Committee
Angie Suwalkowski
5992 Spring Meadow Ct
Clarkston, MI 48348
lavenderfestival@blakefarms.com

RULES & REGULATIONS

1. Blake's Lavender Market will be held July 12-14 & 19-21, 2024 (rain or shine). Event hours are 10:00am – 5:00pm daily.
2. All applicants must submit the following: 3 images of artwork, 1 image of your booth display. If you do not have a photo of your booth, please submit a drawing with a detailed description of your setup. Upon acceptance to the festival, these photos may be used for event promotion.
3. This is a juried show, acceptance is based on the quality of design, workmanship, originality and booth display as depicted in your photos
4. All work exhibited must be original and handcrafted by the artist.
5. Vendors must be present for the entire event and are required to provide their own 10x10 tent, table, and chairs.
6. Acceptance and jurying will occur as applications are received. To achieve a balanced show, we reserve the right to limit the number of vendors in each category.
7. A current certificate of insurance is required if you are selling food or skin care products and a copy must be included in your application.
8. A temporary Macomb County Health Department Certificate is required for the sale of consumable food.
9. All applicants will be juried and will receive notification of show status by May 31, 2024. Your booth fee will NOT be deposited unless you are accepted.
10. There will be NO refunds after the initial notification date of May 31, 2024. Cancellations after this date are non-refundable. Refund will only be given if the event is unable to operate due to state regulations.
11. No dogs are allowed on the premises.
12. There is no access to Wi-Fi.
13. Driving on the festival grounds for loading/unloading is not permitted.
14. All inventory, boxes, artwork must be contained within your booth space and cannot interfere with adjacent booths or walkways.
15. Vendors are responsible for their own property and are responsible for insurance and protection of artwork and displays. Displays may be left overnight, but Blake's is not responsible for any damage or theft.
16. Artists who have paid for electricity are responsible for supplying their own extension cords. The cords must be damage free, heavy duty, three prong grounded, outdoor rated and able to carry at least 15 amps and a minimum of 100 feet long.
17. Vendors are only to bring items for sale that they disclose in their application. Failure to do so can result in the vendor coordinators asking you to remove those items from your booth for the duration of the show.
18. Exhibitors agree to conduct themselves in a respectful, cooperative manner. Any behavior deemed inappropriate by Blake's may result in expulsion. Blake's Lavender Market is a family-friendly event and does not wish to include radical, disturbing displays or outbursts at this event.
19. Violation of any of these rules is basis for expulsion.
20. Tents and displays can remain setup on the property between weekends at the vendors risk & responsibility.
21. Vendors who attend both weekends will be located in the same spot for the entirety of the event.



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ARTISAN APPLICATION

First Name: _____ Last Name (use only one): _____

Business/Booth Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Email: _____

Website: _____

Facebook Business Page Name: _____

All checks must be made out to: Blake's Orchard & Cider Mill

Single Weekend Booth Per 10 x 10 | \$299 before March 31 | \$350 after March 31st

July 12- 14 _____ July 19 - 21 _____ # of Spaces _____

Dual Weekend Booth Per 10 x 10 | _____ \$500 before March 31st | _____ \$600 after March 31st | # of Spaces _____

Food Vendor/Food Truck | Single Weekend \$750 _____ | Dual Weekend \$1,400 _____ | Length of truck (ft) _____

Electricity: \$100 per weekend _____ Required amount of: AMPS _____ WATTS _____

- | | | | |
|---------------------------|-----------|------------------|--------------------|
| Apothecary/Essential Oils | Fiber | Mixed Media | Woodworking |
| Basketry | Floral | Painting | Baby/Kids/Children |
| Bath & Body | Furniture | Paper | Music |
| Candles | Glass | Photography | Pet |
| Clothing | Jewelry | Pottery/Ceramics | Yard/Garden |
| Digital | Leather | Sculpture | Other: _____ |
| Drawing | Metal | Specialty Foods | |

Required for jury - Detailed description of work:

Is there any portion of your product that is manufactured? Yes _____ No _____

If so, please explain: _____

Have you been a vendor at Blake's Lavender Market before? Yes _____ No _____

Would you like to request the same space as 2023? Yes _____ No _____

All requests will be taken into consideration, but are not guaranteed.

Would you like a booth near entertainment/live music? Yes _____ No _____

Will you be doing any live demonstrations at your booth? Yes _____ No _____

Are you interested in being a featured speaker? (additional questionnaire required) Yes _____ No _____

Are you interested in having a booth in the DIY Workshop Area? Yes _____ No _____

(additional questionnaire required)

Do you give permission to use your name or photos for publicity purposes? Yes _____ No _____

Applicant hereby releases and forever discharges Blake's Orchard & Cider Mill, and all participating and sponsoring organizations from any responsibility, personal liability, loss or damage in connection with this show. Blake's Orchard reserves the right to make final interpretation of the rules. An application is a commitment to the show. As stated in the rules and regulations I understand the refund policy. I confirm that the works entered, exhibited and sold are created by myself. I have read, understand and agree to abide by all Blake's Lavender Market rules and regulations, and certify the accuracy of the foregoing statements. It is understood and agreed to that Blake's Orchard & Cider Mill does not carry insurance to cover personal property of exhibitors, and that it is my sole responsibility to attain proper insurance for my own goods and property present at the event.

Signature: _____ Date: _____

MAIL APPLICATION & FULL PAYMENT TO:

Angie Suwalkowski
5992 Spring Meadow Court
Clarkston, MI 48348

CHECK LIST:

- Booth Fee Check
- Electric Fee Check (separate check)
- 3 photos of work & 1 of booth
- Certificate of Insurance (if food or skin care product)

Vendor Committee Use Box
